

DESMOND & HILDA LEUNG—SUBMISSIONS TO THE TORONTO REVIEW
COMMITTEE

DESMOND LEUNG—SUBMISSION

Dear elders in Toronto,

I am glad, but sorrowful, for this opportunity to express my view with regard to the "Warning Statement" which is distributed recently by LSM. This letter surely causes great trouble and confusion in my family and my church life in Toronto. Our brother Titus Chu has been labored faithfully and taken care of the church in Toronto for many years, both in truth and in life. He is an apostle, if not to the others, but definitely to me and the saints in Toronto.

Brother Titus has been involved directly and indirectly (through the labor of his co-workers, e.g. Rex Beck, Ian Brinksman, Del Martin, etc.) with the young people here. This work has been criticized by some of the "blended co-workers" who signed the "Warning Letter". Yet, by the Lord's mercy, through my serving among the young people the past few years, I have seen many genuine life-changing experiences among our young ones. I've seen many youth conferences in which they were in tears, or on their knees, in repentance, and loving one another and pursued together out of their pure hearts. Their practices may be new or different from what we are used to, but these prove how great the love of our God is. He is living, willing and working Himself into those young ones.

In my humble opinion, these past few years of serving are my golden years of my 19-year Christian life. It is marked as the most joyful and encouraging church life I ever had. Based on these undeniable experiences, I cannot agree, out of my pure heart, with many of the claims and accusations made in the Warning letter against Brother Titus Chu and many of his co-workers. However, I will respect the final decision made by our elders.

I still pray that we would continue to treasure the heritages from our brothers, Watchman Nee and Witness Lee, just like before and would keep the fellowship of love with the churches which hold the different views regarding this letter.

I believe the conflicts manifested between the brothers in this Warning letter should not be left to the local saints to judge. Neither can they be resolved by issuing a quarantine of Brother Titus Chu to the public. Please remember: *"Love never falls away. But whether prophecies, they will be rendered useless; or tongues, they will cease; or knowledge, it will rendered useless. For we know in part, and we prophesy in part; But when that which is complete comes, that which is in part will be rendered useless...Now there abide faith, hope and love, these three; and the greatest of these is love."* (1 Cor. 13:8-10, 13.)

I will make no saint holding a different view from mine an enemy regarding to this matter. Instead, I honor and respect them even more. I hope I may also expect the same as return.

Your brother in Christ,

Desmond

HILDA LEUNG—SUBMISSION

Dear elders in Toronto,

I have been in the church life in Toronto for 5 years with my husband. In the beginning, I was very bothered by the exclusive attitude in the church towards other Christians. I am glad that this situation has been changed gradually through the labor and life-supply from Brother Titus Chu, his co-workers and the elders in Toronto. I have been enjoying the Lord and growing in life with other saints.

After reading the "Warning Statement" distributed by LSM, I realized that the relationship between the brothers who are involved is more complicated than I can comprehend. My feeling is: this quarantine itself seems to be a divisive and exclusive act. If being "neutral is not an option," as mentioned in the letter, I will not agree and not accept this quarantine request by LSM.

May the Lord have mercy on us.

Your sister in Christ,

Hilda Leung